

Romans

Chapter 7

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 7:1

Byz^{RP}: η¹ αγνοειτε² αδελφοι³ γνωσκουσιν⁴ γαρ⁵
 νομον⁶ λαλω⁷ οτι⁸ ο⁹ νομος¹⁰ κυριευει¹¹ του¹²
 ανθρωπου¹³ εφ¹⁴ οσον¹⁵ χρονον¹⁶ ζη¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	IV
αγνοειτε	IV
αδελφοι	IV
γινωσκουσιν	IV
γαρ	IV
νομον	IV
λαλω	IV
οτι	IV
ο	IV
νομος	IV
κυριευει	IV
του	IV
ανθρωπου	IV
εφ	IV
οσον	IV
χρονον	IV
ζη	IV

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom,7.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. η] (3/3) →**unanimous**_{rom,7.1} || IV: 20003 V: 20002
2. αγνοειτε] (2/3) →**unanimous**_{rom,7.1} || IV: 20003
 - αγνοειται: V: 20002
3. αδελφοι] (3/3) →**unanimous**_{rom,7.1} || IV: 20003 V: 20002

4. γινωσκουσιν] (2/3) →unanimous_{rom.7.1} || V: 20002
- γεινωσκουσιν: IV: 20003
5. γαρ] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002
6. νομον] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002
7. λαλω] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002
8. οτι] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002
9. ο] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002
10. νομος] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002
11. κυριευει] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002
12. του] (2/3) →unanimous_{rom.7.1} || IV: 20003
- [?]: V: 20002
13. ανθρωπου] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002
14. εφ] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002
15. οσον] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002
16. χρονον] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002
17. ζη] (3/3) →unanimous_{rom.7.1} || IV: 20003 V: 20002

Verse 7:2

Byz^{RP}: η¹ γαρ² υπανδρος³ γυνη⁴ τω⁵ ζωντι⁶ ανδρι⁷
 δεδεται⁸ νομω⁹ εαν¹⁰ δε¹¹ αποθανη¹² ο¹³ ανηρ¹⁴
 κατηργηται¹⁵ απο¹⁶ του¹⁷ νομου¹⁸ του¹⁹ ανδρος²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
η	IV
γαρ	IV
υπανδρος	IV
γυνη	IV
τω	IV
ζωντι	IV
ανδρι	IV
δεδεται	IV
νομω	IV
εαν	IV
δε	IV
αποθανη	IV
ο	IV
ανηρ	IV
κατηργηται	IV
απο	IV
του	IV
νομου	IV
του	IV

Reading	Earliest attestation (century)
ανδρος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.7.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001 20003**

Apparatus

1. η] (3/3) →**unanimous**_{rom.7.2} || V: **20002**
2. γαρ] (3/3) →**unanimous**_{rom.7.2} || V: **20002**
3. υπανδρος] (2/3) →**unanimous**_{rom.7.2}

- [?]δρος: V: 20002

4. γυνη] (3/3) →unanimous_{rom.7.2} || V: 20002

5. τω] (3/3) →unanimous_{rom.7.2} || V: 20002

6. ζωντι] (3/3) →unanimous_{rom.7.2} || V: 20002

7. ανδρι] (2/3) →unanimous_{rom.7.2}

- ανδ[?]: V: 20002

8. δεδεται] (2/3) →unanimous_{rom.7.2}

- [?]δεται: V: 20002

9. νομω] (3/3) →unanimous_{rom.7.2} || V: 20002

10. εαν] (3/3) →unanimous_{rom.7.2} || V: 20002

11. δε] (3/3) →unanimous_{rom.7.2} || V: 20002

12. αποθανη] (2/3) →unanimous_{rom.7.2}

- αποθ[?]: V: 20002

13. ο] (3/3) →unanimous_{rom.7.2} || V: 20002

14. ανηρ] (3/3) →unanimous_{rom.7.2} || V: 20002

15. κατηγορηται] (3/3) →unanimous_{rom.7.2} || V: 20002

16. απο] (3/3) →unanimous_{rom.7.2} || V: 20002

17. του] (2/3) →unanimous_{rom.7.2}

- τ[?]: V: 20002

18. νομου] (3/3) →unanimous_{rom.7.2} || V: 20002

19. του] (3/3) →unanimous_{rom.7.2} || V: 20002

20. ανδρος] (3/3) →unanimous_{rom.7.2} || V: 20002

Verse 7:3

Byz^{RP}: ἀρὰ¹ οὐν² ζωντος³ του⁴ ανδρος⁵ μοιχαλις⁶
 χρηματισει⁷ εαν⁸ γενηται⁹ ανδρι¹⁰ ετερω¹¹ εαν¹²
 δε¹³ αποθανη¹⁴ ο¹⁵ ανηρ¹⁶ ελευθερα¹⁷ εστιν¹⁸ απο¹⁹
 του²⁰ νομου²¹ του²² μη²³ ειναι²⁴ αυτην²⁵ μοιχαλιδα²⁶
 γενομενην²⁷ ανδρι²⁸ ετερω²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	o	None
Witnesses <i>ignored</i> due to being too fragmentary	o	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵	o	None
Number of witnesses that were taken into account in the collation⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αρα	IV
ουν	IV
ζωντος	IV
του	IV
ανδρος	IV
μοιχαλις	IV
χρηματισει	IV
εαν	IV
γενηται	IV
ανδρι	IV
ετερω	IV
εαν	IV
δε	IV
αποθανη	IV
ο	IV
ανηρ	IV
ελευθερα	IV
εστιν	IV

Reading	Earliest attestation (century)
απο	IV
του	IV
νομου	IV
του	IV
μη	IV
ειναι	IV
αυτην	IV
μοιχαλιδα	IV
γενομενην	IV
ανδρι	IV
ετερω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.7.3} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. αρα] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002
2. ουν] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002
3. ζωντος] (2/3) →unanimous_{rom.7.3} || IV: 20001
 - [?]τος: V: 20002
4. του] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002
5. ανδρος] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002
6. μοιχαλις] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002
7. χρηματισει] (2/3) →unanimous_{rom.7.3} || IV: 20001
 - χρ[?]ματισει: V: 20002
8. εαν] (2/3) →unanimous_{rom.7.3} || IV: 20001
 - η γυνη εαν: V: 20002
9. γενηται] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002
10. ανδρι] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002
11. ετερω] (2/3) →unanimous_{rom.7.3} || V: 20002

- εταιρω: IV: 20001

12. εαν] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

13. δε] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

14. αποθανη] (2/3) →unanimous_{rom.7.3} || IV: 20001

- αποθα[?]η: V: 20002

15. ο] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

16. ανηρ] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

17. ελευθερα] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

18. εστιν] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

19. απο] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

20. του] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

21. νομου] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

22. του] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

23. μη] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

24. ειναι] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

25. αυτην] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

26. μοιχαλιδα] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

27. γενομενην] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

28. ανδρι] (3/3) →unanimous_{rom.7.3} || IV: 20001 V: 20002

29. ετερω] (2/3) →unanimous_{rom.7.3} || V: 20002

- εταιρω: IV: 20001

Verse 7:4

Byz^{RP}: ωστε¹ αδελφοι² μου³ και⁴ υμεις⁵ εθανατωθητε⁶
 τω⁷ νομω⁸ δια⁹ του¹⁰ σωματος¹¹ του¹² χριστου¹³ εις¹⁴
 το¹⁵ γενεσθαι¹⁶ υμας¹⁷ ετερω¹⁸ τω¹⁹ εκ²⁰ νεκρων²¹
 εγερθεντι²² ινα²³ καρποφορησωμεν²⁴ τω²⁵ θεω²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	IV
αδελφοι	IV
μου	IV
και	IV
υμεις	IV
εθανατωθητε	IV
τω	IV
νομω	IV
δια	IV
του	IV
σωματος	IV
του	IV
χριστου	IV
εις	IV
το	IV

Reading	Earliest attestation (century)
γενεσθαι	IV
υμας	IV
ετερω	IV
τω	IV
εκ	IV
νεκρων	IV
εγερθεντι	IV
ινα	IV
καρποφορησωμεν	IV
τω	IV
θεω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.7.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ωστε] (3/3) →**unanimous**_{rom.7.4} || IV: 20001
2. αδελφοι] (2/3) →**unanimous**_{rom.7.4}
 - και υμεις αδελφοι: IV: 20001
3. μου] (3/3) →**unanimous**_{rom.7.4} || IV: 20001
4. και] (2/3) →**unanimous**_{rom.7.4}
 - *either missing or lacuna*: IV: 20001
5. υμεις] (2/3) →**unanimous**_{rom.7.4}
 - *either missing or lacuna*: IV: 20001
6. εθανατωθητε] (3/3) →**unanimous**_{rom.7.4} || IV: 20001
7. τω] (3/3) →**unanimous**_{rom.7.4} || IV: 20001
8. νομω] (3/3) →**unanimous**_{rom.7.4} || IV: 20001
9. δια] (3/3) →**unanimous**_{rom.7.4} || IV: 20001
10. του] (3/3) →**unanimous**_{rom.7.4} || IV: 20001
11. σωματος] (3/3) →**unanimous**_{rom.7.4} || IV: 20001

12. του] (3/3) →unanimous_{rom.7.4} || IV: 20001
13. χριστου] (3/3) →unanimous_{rom.7.4} || IV: 20001
14. εις] (3/3) →unanimous_{rom.7.4} || IV: 20001
15. το] (3/3) →unanimous_{rom.7.4} || IV: 20001
16. γενεσθαι] (3/3) →unanimous_{rom.7.4} || IV: 20001
17. υμας] (3/3) →unanimous_{rom.7.4} || IV: 20001
18. ετερω] (3/3) →unanimous_{rom.7.4} || IV: 20001
19. τω] (3/3) →unanimous_{rom.7.4} || IV: 20001
20. εκ] (3/3) →unanimous_{rom.7.4} || IV: 20001
21. νεκρων] (3/3) →unanimous_{rom.7.4} || IV: 20001
22. εγερθεντι] (3/3) →unanimous_{rom.7.4} || IV: 20001
23. ινα] (3/3) →unanimous_{rom.7.4} || IV: 20001
24. καρποφορησωμεν] (3/3) →unanimous_{rom.7.4} || IV: 20001
25. τω] (3/3) →unanimous_{rom.7.4} || IV: 20001
26. θεω] (3/3) →unanimous_{rom.7.4} || IV: 20001

Verse 7:5

Byz^{RP}: οτε¹ γαρ² ημεν³ εν⁴ τη⁵ σαρκι⁶ τα⁷ παθηματα⁸
των⁹ αμαρτιων¹⁰ τα¹¹ δια¹² του¹³ νομου¹⁴ ενεργειτο¹⁵
εν¹⁶ τοις¹⁷ μελεσιν¹⁸ ημων¹⁹ εις²⁰ το²¹ καρποφορησαι²²
τω²³ θανατω²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οτε	IV
γαρ	IV
ημεν	IV
εν	IV
τη	IV
σαρκι	IV
τα	IV
παθηματα	IV
των	IV
αμαρτιων	IV
τα	IV
δια	IV
του	IV
νομου	IV
ενηργειτο	IV
εν	IV
τοις	IV
μελεσιν	IV
ημων	IV

Reading	Earliest attestation (century)
εις	IV
το	IV
καρποφορησαι	IV
τω	IV
θανατω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.7.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. οτε] (3/3) →unanimous_{rom.7.5}
2. γαρ] (3/3) →unanimous_{rom.7.5}
3. ημεν] (3/3) →unanimous_{rom.7.5}
4. εν] (3/3) →unanimous_{rom.7.5}
5. τη] (3/3) →unanimous_{rom.7.5}
6. σαρκι] (3/3) →unanimous_{rom.7.5}
7. τα] (3/3) →unanimous_{rom.7.5}
8. παθηματα] (3/3) →unanimous_{rom.7.5}
9. των] (3/3) →unanimous_{rom.7.5}
10. αμαρτιων] (3/3) →unanimous_{rom.7.5}
11. τα] (3/3) →unanimous_{rom.7.5}
12. δια] (3/3) →unanimous_{rom.7.5}
13. του] (3/3) →unanimous_{rom.7.5}
14. νομου] (3/3) →unanimous_{rom.7.5}
15. ενηργειτο] (3/3) →unanimous_{rom.7.5}
16. εν] (3/3) →unanimous_{rom.7.5}
17. τοις] (3/3) →unanimous_{rom.7.5}
18. μελεσιν] (3/3) →unanimous_{rom.7.5}
19. ημων] (3/3) →unanimous_{rom.7.5}
20. εις] (3/3) →unanimous_{rom.7.5}

21. το] (3/3) → unanimous_{rom.7.5}
22. καρποφορησαι] (3/3) → unanimous_{rom.7.5}
23. τω] (3/3) → unanimous_{rom.7.5}
24. θανατω] (3/3) → unanimous_{rom.7.5}

Verse 7:6

Byz^{RP}: νυνι¹ δε² κατηργηθημεν³ απο⁴ του⁵ νομου⁶
 αποθανοντες⁷ εν⁸ ω⁹ κατειχομεθα¹⁰ ωστε¹¹ δουλευειν¹²
 ημας¹³ εν¹⁴ καινοτητι¹⁵ πνευματος¹⁶ και¹⁷ ου¹⁸
 παλαιοτητι¹⁹ γραμματος²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νυνι	IV
δε	IV
κατηργηθημεν	IV
απο	IV
του	IV
νομου	IV
αποθανοντες	IV
εν	IV
ω	IV
κατειχομεθα	IV
ωστε	IV
δουλευειν	IV
ημας	IV
εν	IV
καινοτητι	IV

Reading	Earliest attestation (century)
πνευματος	IV
και	IV
ου	IV
παλαιοτητι	IV
γραμματος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.7.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. νυνι] (2/3) →unanimous_{rom.7.6}
 - νυνει: IV: 20003
2. δε] (3/3) →unanimous_{rom.7.6} || IV: 20003
3. κατηργηθημεν] (3/3) →unanimous_{rom.7.6} || IV: 20003
4. απο] (3/3) →unanimous_{rom.7.6} || IV: 20003
5. του] (3/3) →unanimous_{rom.7.6} || IV: 20003
6. νομου] (3/3) →unanimous_{rom.7.6} || IV: 20003
7. αποθανοντες] (3/3) →unanimous_{rom.7.6} || IV: 20003
8. εν] (3/3) →unanimous_{rom.7.6} || IV: 20003
9. ω] (3/3) →unanimous_{rom.7.6} || IV: 20003
10. κατειχομεθα] (3/3) →unanimous_{rom.7.6} || IV: 20003
11. ωστε] (3/3) →unanimous_{rom.7.6} || IV: 20003
12. δουλευειν] (3/3) →unanimous_{rom.7.6} || IV: 20003
13. ημας] (2/3) →unanimous_{rom.7.6}
 - *either missing or lacuna*: IV: 20003
14. εν] (3/3) →unanimous_{rom.7.6} || IV: 20003
15. καινοτητι] (3/3) →unanimous_{rom.7.6} || IV: 20003
16. πνευματος] (3/3) →unanimous_{rom.7.6} || IV: 20003
17. και] (3/3) →unanimous_{rom.7.6} || IV: 20003

18. ου] (3/3) → unanimous_{rom.7.6} || IV: 20003

19. παλαιοτητι] (3/3) → unanimous_{rom.7.6} || IV: 20003

20. γραμματος] (3/3) → unanimous_{rom.7.6} || IV: 20003

Verse 7:7

Byz^{RP}: τι¹ ουν² ερουμεν³ ο⁴ νομος⁵ αμαρτια⁶ μη⁷
γενοιτο⁸ αλλα⁹ την¹⁰ αμαρτιαν¹¹ ουκ¹² εγνω¹³ ει¹⁴
μη¹⁵ δια¹⁶ νομου¹⁷ την¹⁸ τε¹⁹ γαρ²⁰ επιθυμιαν²¹
ουκ²² ηδειν²³ ει²⁴ μη²⁵ ο²⁶ νομος²⁷ ελεγεν²⁸ ουκ²⁹
επιθυμησεις³⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τι	IV
ουν	IV
ερουμεν	IV
ο	IV
νομος	IV
αμαρτια	IV
μη	IV
γενοιτο	IV
αλλα	IV
την	IV
αμαρτιαν	IV
ουκ	IV
εγνων	IV
ει	IV
μη	IV
δια	IV
νομου	IV
την	IV

Reading	Earliest attestation (century)
τε	IV
γαρ	IV
επιθυμιαν	IV
ουκ	IV
ηδειν	IV
ει	IV
μη	IV
ο	IV
νομος	IV
ελεγεν	IV
ουκ	IV
επιθυμησεις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.7.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. τι] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
2. ουν] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
3. ερουμεν] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
4. ο] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
5. νομος] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
6. αμαρτια] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
7. μη] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
8. γενοιτο] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
9. αλλα] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
10. την] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
11. αμαρτιαν] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
12. ουκ] (3/3) →**unanimous**_{rom.7.7} || IV: 20001 V: 20002
13. εγνω] (2/3) →**unanimous**_{rom.7.7} || IV: 20001

- $\epsilon\gamma\omega$: V: 20002

14. $\epsilon\iota$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
15. $\mu\eta$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
16. $\delta\iota\alpha$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
17. $\nu\omicron\mu\omicron\upsilon$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
18. $\tau\eta\nu$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
19. $\tau\epsilon$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
20. $\gamma\alpha\rho$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
21. $\epsilon\pi\iota\theta\upsilon\mu\iota\alpha\nu$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
22. $\omicron\upsilon\kappa$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
23. $\eta\delta\epsilon\iota\nu$] (2/3) \rightarrow unanimous_{rom.7.7} || V: 20002

- $\eta\delta\iota\nu$: IV: 20001

24. $\epsilon\iota$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
25. $\mu\eta$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
26. \omicron] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
27. $\nu\omicron\mu\omicron\varsigma$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
28. $\epsilon\lambda\epsilon\gamma\epsilon\nu$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
29. $\omicron\upsilon\kappa$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002
30. $\epsilon\pi\iota\theta\upsilon\mu\eta\sigma\epsilon\iota\varsigma$] (3/3) \rightarrow unanimous_{rom.7.7} || IV: 20001 V: 20002

Verse 7:8

Byz^{RP}: αφορμην¹ δε² λαβουσα³ η⁴ αμαρτια⁵ δια⁶
της⁷ εντολης⁸ κατειργασατο⁹ εν¹⁰ εμοι¹¹ πασαν¹²
επιθυμιαν¹³ χωρις¹⁴ γαρ¹⁵ νομου¹⁶ αμαρτια¹⁷
νεκρα¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αφορμην	IV
δε	IV
λαβουσα	IV
η	IV
αμαρτια	IV
δια	IV
της	IV
εντολης	IV
κατειργασατο	IV
εν	IV
εμοι	IV
πασαν	IV
επιθυμιαν	IV
χωρις	IV
γαρ	IV
νομου	IV
αμαρτια	IV
νεκρα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.7.8} group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. αφορμην] (3/3) →**unanimous_{rom.7.8}** || IV: 20003
2. δε] (3/3) →**unanimous_{rom.7.8}** || IV: 20003
3. λαβουσα] (3/3) →**unanimous_{rom.7.8}** || IV: 20003
4. η] (3/3) →**unanimous_{rom.7.8}** || IV: 20003
5. αμαρτια] (3/3) →**unanimous_{rom.7.8}** || IV: 20003
6. δια] (3/3) →**unanimous_{rom.7.8}** || IV: 20003
7. της] (3/3) →**unanimous_{rom.7.8}** || IV: 20003
8. εντολης] (3/3) →**unanimous_{rom.7.8}** || IV: 20003

9. κατειργασατο] (2/3) →unanimous_{rom.7.8}

- κατηργασατο: IV: 20003

10. εν] (3/3) →unanimous_{rom.7.8} || IV: 20003

11. εμοι] (3/3) →unanimous_{rom.7.8} || IV: 20003

12. πασαν] (3/3) →unanimous_{rom.7.8} || IV: 20003

13. επιθυμιαν] (3/3) →unanimous_{rom.7.8} || IV: 20003

14. χωρις] (3/3) →unanimous_{rom.7.8} || IV: 20003

15. γαρ] (3/3) →unanimous_{rom.7.8} || IV: 20003

16. νομου] (3/3) →unanimous_{rom.7.8} || IV: 20003

17. αμαρτια] (3/3) →unanimous_{rom.7.8} || IV: 20003

18. νεκρα] (3/3) →unanimous_{rom.7.8} || IV: 20003

Verse 7:9

Byz^{RP}: εγω¹ δε² εζων³ χωρις⁴ νομου⁵ ποτε⁶ ελθουσης⁷
 δε⁸ της⁹ εντολης¹⁰ η¹¹ αμαρτια¹² ανεζησεν¹³ εγω¹⁴
 δε¹⁵ απεθανον¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
εγω	IV
δε	IV
εζων	IV
χωρις	IV
νομου	IV
ποτε	IV
ελθουσης	IV
δε	IV
της	IV
εντολης	IV
η	IV
αμαρτια	IV
ανεζησεν	IV
εγω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
απεθανον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.7.9} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εγω]** (3/3) IV: 20001 20003 V: 20002
2. **δε]** (3/3) IV: 20001 20003 V: 20002
3. **εζων]** (2/3) IV: 20001 V: 20002
 - **εζην:** IV: 20003
4. **χωρις]** (2/3) IV: 20001 20003
 - **χωρεις:** V: 20002
5. **νομου]** (3/3) IV: 20001 20003 V: 20002
6. **ποτε]** (3/3) IV: 20001 20003 V: 20002
7. **ελθουσης]** (3/3) IV: 20001 20003 V: 20002

8. δε] (3/3) IV: 20001 20003 V: 20002
9. της] (3/3) IV: 20001 20003 V: 20002
10. εντολης] (3/3) IV: 20001 20003 V: 20002
11. η] (3/3) IV: 20001 20003 V: 20002
12. αμαρτια] (3/3) IV: 20001 20003 V: 20002
13. ανεζησεν] (3/3) IV: 20001 20003 V: 20002
14. εγω] (0/3) None
- *either missing or lacuna*: IV: 20001 20003 V: 20002
15. δε] (0/3) None
- *either missing or lacuna*: IV: 20001 20003 V: 20002
16. απεθανον] (0/3) None
- *either missing or lacuna*: IV: 20001 20003 V: 20002

Verse 7:10

Byz^{RP}: και¹ ευρεθη² μοι³ η⁴ εντολη⁵ η⁶ εις⁷ ζωην⁸ αυτη⁹
 εις¹⁰ θανατον¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ευρεθη	IV
μοι	IV
η	IV
εντολη	IV
η	IV
εις	IV
ζων	IV
αυτη	IV
εις	IV
θανατον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.7.10} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{rom.7.10} group, attesting to *εγω δε απεθανον και ευρεθη μοι η εντολη η εις ζωην αυτη εις θανατον* (3): IV: 20001 20003 V: 20002

Apparatus

1. *και*] (o/3) None
 - *εγω δε απεθανον και*: \rightarrow A_{rom.7.10}
2. *ευρεθη*] (3/3) \rightarrow A_{rom.7.10}
3. *μοι*] (3/3) \rightarrow A_{rom.7.10}
4. *η*] (3/3) \rightarrow A_{rom.7.10}
5. *εντολη*] (3/3) \rightarrow A_{rom.7.10}
6. *η*] (3/3) \rightarrow A_{rom.7.10}
7. *εις*] (3/3) \rightarrow A_{rom.7.10}
8. *ζωην*] (3/3) \rightarrow A_{rom.7.10}
9. *αυτη*] (3/3) \rightarrow A_{rom.7.10}
10. *εις*] (3/3) \rightarrow A_{rom.7.10}
11. *θανατον*] (3/3) \rightarrow A_{rom.7.10}

Verse 7:11

Byz^{RP}: η¹ γαρ² αμαρτια³ αφορμην⁴ λαβουσα⁵ δια⁶
της⁷ εντολης⁸ εξηπατησεν⁹ με¹⁰ και¹¹ δι¹² αυτης¹³
απεκτεινεν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
η	IV
γαρ	IV
αμαρτια	IV
αφορμην	IV
λαβουσα	IV
δια	IV
της	IV
εντολης	IV
εξηπατησεν	IV
με	IV
και	IV
δι	IV
αυτης	IV
απεκτεινεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.7.11} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. $\eta]$ (3/3) \rightarrow unanimous_{rom.7.11} || IV: 20001
2. $\gamma\alpha\rho]$ (3/3) \rightarrow unanimous_{rom.7.11} || IV: 20001
3. $\alpha\mu\alpha\rho\tau\iota\alpha]$ (3/3) \rightarrow unanimous_{rom.7.11} || IV: 20001
4. $\alpha\phi\omicron\rho\rho\mu\eta\nu]$ (3/3) \rightarrow unanimous_{rom.7.11} || IV: 20001
5. $\lambda\alpha\beta\omicron\upsilon\sigma\alpha]$ (3/3) \rightarrow unanimous_{rom.7.11} || IV: 20001
6. $\delta\iota\alpha]$ (3/3) \rightarrow unanimous_{rom.7.11} || IV: 20001
7. $\tau\eta\varsigma]$ (3/3) \rightarrow unanimous_{rom.7.11} || IV: 20001
8. $\epsilon\nu\tau\omicron\lambda\eta\varsigma]$ (3/3) \rightarrow unanimous_{rom.7.11} || IV: 20001
9. $\epsilon\acute{\xi}\eta\pi\alpha\tau\eta\sigma\epsilon\nu]$ (3/3) \rightarrow unanimous_{rom.7.11} || IV: 20001
10. $\mu\epsilon]$ (3/3) \rightarrow unanimous_{rom.7.11} || IV: 20001
11. $\kappa\alpha\iota]$ (3/3) \rightarrow unanimous_{rom.7.11} || IV: 20001

12. δι] (3/3) → unanimous_{rom.7.11} || IV: 20001

13. αυτης] (3/3) → unanimous_{rom.7.11} || IV: 20001

14. απεκτεινεν] (2/3) → unanimous_{rom.7.11}

- απεκτεινεν: IV: 20001

Verse 7:12

Byz^{RP}: ωστε¹ ο² μεν³ νομος⁴ αγιος⁵ και⁶ η⁷ εντολη⁸
αγια⁹ και¹⁰ δικαιο¹¹ και¹² αγαθη¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ωστε	IV
ο	IV
μεν	IV
νομος	IV
αγιος	IV
και	IV
η	IV
εντολη	IV
αγια	IV
και	IV
δικαια	IV
και	IV
αγαθη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.7.12} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ωστε] (3/3) →unanimous_{rom.7.12}
2. ο] (3/3) →unanimous_{rom.7.12}
3. μεν] (3/3) →unanimous_{rom.7.12}
4. νομος] (3/3) →unanimous_{rom.7.12}
5. αγιος] (3/3) →unanimous_{rom.7.12}
6. και] (3/3) →unanimous_{rom.7.12}
7. η] (3/3) →unanimous_{rom.7.12}
8. εντολη] (3/3) →unanimous_{rom.7.12}
9. αγια] (3/3) →unanimous_{rom.7.12}
10. και] (3/3) →unanimous_{rom.7.12}
11. δικαια] (3/3) →unanimous_{rom.7.12}
12. και] (3/3) →unanimous_{rom.7.12}

13. $\alpha\gamma\alpha\theta\eta]$ (3/3) \rightarrow unanimous_{rom.7.12}

Verse 7:13

Byz^{RP}: το¹ ουν² αγαθον³ εμοι⁴ γεγονεν⁵ θανατος⁶ μη⁷
γενοιτο⁸ αλλα⁹ η¹⁰ αμαρτια¹¹ ινα¹² φανη¹³ αμαρτια¹⁴
δια¹⁵ του¹⁶ αγαθου¹⁷ μοι¹⁸ κατεργαζομενη¹⁹ θανατον²⁰
ινα²¹ γενηται²² καθ²³ υπερβολην²⁴ αμαρτωλος²⁵ η²⁶
αμαρτια²⁷ δια²⁸ της²⁹ εντολης³⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
το	IV
ουν	IV
αγαθον	IV
εμοι	IV
γεγονεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θανατος	IV
μη	IV
γενοιτο	IV
αλλα	IV
η	IV
αμαρτια	IV
ινα	IV
φανη	IV
αμαρτια	IV
δια	IV
του	IV
αγαθου	IV
μοι	IV

Reading	Earliest attestation (century)
<hr/>	
κατεργαζομένη	
θανατον	IV
ινα	IV
γενηται	IV
καθ	IV
υπερβολην	IV
αμαρτωλος	IV
η	IV
αμαρτια	IV
δια	IV
της	IV
εντολης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.7.13} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. το] (2/2) IV: 20001 20003
2. ουν] (2/2) IV: 20001 20003
3. αγαθον] (2/2) IV: 20001 20003
4. εμοι] (2/2) IV: 20001 20003
5. γεγονεν] (o/2) None
 - εγενετο: IV: 20001 20003
6. θανατος] (2/2) IV: 20001 20003
7. μη] (2/2) IV: 20001 20003
8. γενοιτο] (2/2) IV: 20001 20003
9. αλλα] (1/2) IV: 20001
 - αλλ: IV: 20003
10. η] (2/2) IV: 20001 20003
11. αμαρτια] (2/2) IV: 20001 20003
12. ινα] (2/2) IV: 20001 20003
13. φανη] (2/2) IV: 20001 20003

14. αμαρτια] (2/2) IV: 20001 20003
15. δια] (2/2) IV: 20001 20003
16. του] (2/2) IV: 20001 20003
17. αγαθου] (2/2) IV: 20001 20003
18. μοι] (2/2) IV: 20001 20003
19. κατεργαζομενη] (2/2) IV: 20001 20003
20. θανατον] (2/2) IV: 20001 20003
21. ινα] (2/2) IV: 20001 20003
22. γενηται] (2/2) IV: 20001 20003
23. καθ] (2/2) IV: 20001 20003
24. υπερβολην] (2/2) IV: 20001 20003
25. αμαρτωλος] (2/2) IV: 20001 20003
26. η] (2/2) IV: 20001 20003
27. αμαρτια] (2/2) IV: 20001 20003
28. δια] (2/2) IV: 20001 20003
29. της] (2/2) IV: 20001 20003
30. εντολης] (2/2) IV: 20001 20003

Verse 7:14

Byz^{RP}: οἶδαμεν¹ γὰρ² ὅτι³ ὁ⁴ νομος⁵ πνευματικος⁶
 εστιν⁷ ἐγὼ⁸ δε⁹ σαρκικος¹⁰ εἰμι¹¹ πεπραμενος¹²
 ὑπο¹³ τὴν¹⁴ αμαρτιαν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οιδαμεν	IV
γαρ	IV
οτι	IV
ο	IV
νομος	IV
πνευματικοι	V
εστιν	IV
εγω	IV
δε	IV
σαρκικος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ειμι	IV
πεπραμενο	V
υπο	IV
την	IV
αμαρτιαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.7.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{rom.7.14} **group**, attesting to οἰδαμεν γαρ οτι ο νομος πνευματικος εστιν εγω δε σαρκινος ειμι πεπραμενος υπο την αμαρτιαν (2): IV: 20001 20003

Apparatus

1. οἰδαμεν] (3/3) →**A**_{rom.7.14} || V: 20002
2. γαρ] (2/3) →**A**_{rom.7.14}
 - δε: V: 20002
3. οτι] (3/3) →**A**_{rom.7.14} || V: 20002
4. ο] (3/3) →**A**_{rom.7.14} || V: 20002
5. νομος] (2/3) →**A**_{rom.7.14}

- [?]ομος: V: 20002
6. πνευματικός] (3/3) $\rightarrow A_{\text{rom.7.14}}$ \parallel V: 20002
 7. εστιν] (3/3) $\rightarrow A_{\text{rom.7.14}}$ \parallel V: 20002
 8. εγω] (2/3) $\rightarrow A_{\text{rom.7.14}}$
 - *either missing or lacuna*: V: 20002
 9. δε] (2/3) $\rightarrow A_{\text{rom.7.14}}$
 - *either missing or lacuna*: V: 20002
 10. σαρκικός] (0/3) None
 - σαρκινος: $\rightarrow A_{\text{rom.7.14}}$ \parallel V: 20002
 11. ειμι] (3/3) $\rightarrow A_{\text{rom.7.14}}$ \parallel V: 20002
 12. πεπραμένος] (3/3) $\rightarrow A_{\text{rom.7.14}}$ \parallel V: 20002
 13. υπο] (3/3) $\rightarrow A_{\text{rom.7.14}}$ \parallel V: 20002
 14. την] (3/3) $\rightarrow A_{\text{rom.7.14}}$ \parallel V: 20002
 15. αμαρτιαν] (3/3) $\rightarrow A_{\text{rom.7.14}}$ \parallel V: 20002

Verse 7:15

Byz^{RP}: ο¹ γαρ² κατεργαζομαι³ ου⁴ γινωσκω⁵ ου⁶ γαρ⁷
ο⁸ θελω⁹ τουτο¹⁰ πρασσω¹¹ αλλ¹² ο¹³ μισω¹⁴ τουτο¹⁵
ποιω¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20002 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
ο	IV
γαρ	IV
κατεργαζομαι	IV
ου	IV
γινωσκω	IV
ου	IV
γαρ	IV
ο	IV
θελω	IV
τουτο	IV
πρασσω	IV
αλλ	IV
ο	IV
μισω	IV
τουτο	IV
ποιω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.7.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20002^{c?}

Apparatus

1. ο] (4/4) →**unanimous**_{rom.7.15} || IV: 20001 20003 V: 20002
2. γαρ] (3/4) →**unanimous**_{rom.7.15} || IV: 20001 20003
 - *either missing or lacuna*: V: 20002
3. κατεργαζομαι] (4/4) →**unanimous**_{rom.7.15} || IV: 20001 20003 V: 20002
4. ου] (4/4) →**unanimous**_{rom.7.15} || IV: 20001 20003 V: 20002
5. γινωσκω] (3/4) →**unanimous**_{rom.7.15} || IV: 20001 V: 20002
 - γεινωσκω: IV: 20003
6. ου] (4/4) →**unanimous**_{rom.7.15} || IV: 20001 20003 V: 20002

7. γαρ] (4/4) →unanimous_{rom.7.15} || IV: 20001 20003 V: 20002
8. ο] (4/4) →unanimous_{rom.7.15} || IV: 20001 20003 V: 20002
9. θελω] (4/4) →unanimous_{rom.7.15} || IV: 20001 20003 V: 20002
10. τουτο] (4/4) →unanimous_{rom.7.15} || IV: 20001 20003 V: 20002
11. πρασσω] (4/4) →unanimous_{rom.7.15} || IV: 20001 20003 V: 20002
12. αλλ] (3/4) →unanimous_{rom.7.15} || IV: 20003 V: 20002
- αλλα: IV: 20001
13. ο] (4/4) →unanimous_{rom.7.15} || IV: 20001 20003 V: 20002
14. μισω] (3/4) →unanimous_{rom.7.15} || IV: 20001 V: 20002
- μεισω: IV: 20003
15. τουτο] (4/4) →unanimous_{rom.7.15} || IV: 20001 20003 V: 20002
16. ποιω] (4/4) →unanimous_{rom.7.15} || IV: 20001 20003 V: 20002

Verse 7:16

Byz^{RP}: εἰ¹ δε² ο³ ου⁴ θελω⁵ τουτο⁶ ποιω⁷ συμφημι⁸ τω⁹
νομω¹⁰ οτι¹¹ καλος¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ει	IV
δε	IV
ο	IV
ου	IV
θελω	IV
τουτο	IV
ποιω	IV
συμφημι	V
τω	IV
νομω	IV
οτι	IV
καλος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{rom.7.16}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002
- $\rightarrow A_{\text{rom.7.16}}$ group, attesting to ει δε ο ου θελω τουτο ποιω συμφημι τω νομω οτι καλος (2): IV: 20001 20003

Apparatus

1. ει] (3/3) $\rightarrow \text{unanimous}_{\text{rom.7.16}} \rightarrow A_{\text{rom.7.16}}$
2. δε] (3/3) $\rightarrow \text{unanimous}_{\text{rom.7.16}} \rightarrow A_{\text{rom.7.16}}$
3. ο] (3/3) $\rightarrow \text{unanimous}_{\text{rom.7.16}} \rightarrow A_{\text{rom.7.16}}$
4. ου] (3/3) $\rightarrow \text{unanimous}_{\text{rom.7.16}} \rightarrow A_{\text{rom.7.16}}$
5. θελω] (3/3) $\rightarrow \text{unanimous}_{\text{rom.7.16}} \rightarrow A_{\text{rom.7.16}}$
6. τουτο] (3/3) $\rightarrow \text{unanimous}_{\text{rom.7.16}} \rightarrow A_{\text{rom.7.16}}$
7. ποιω] (3/3) $\rightarrow \text{unanimous}_{\text{rom.7.16}} \rightarrow A_{\text{rom.7.16}}$
8. συμφημι] (1/3) $\rightarrow \text{unanimous}_{\text{rom.7.16}}$
 - συμφημι: $\rightarrow A_{\text{rom.7.16}}$
9. τω] (3/3) $\rightarrow \text{unanimous}_{\text{rom.7.16}} \rightarrow A_{\text{rom.7.16}}$
10. νομω] (3/3) $\rightarrow \text{unanimous}_{\text{rom.7.16}} \rightarrow A_{\text{rom.7.16}}$
11. οτι] (3/3) $\rightarrow \text{unanimous}_{\text{rom.7.16}} \rightarrow A_{\text{rom.7.16}}$

12. καλος] (3/3) →unanimous_{rom.7.16} →A_{rom.7.16}

Verse 7:17

Byz^{RP}: νυνι¹ δε² ουκετι³ εγω⁴ κατεργαζομαι⁵ αυτο⁶
αλλ⁷ η⁸ οικουσα⁹ εν¹⁰ εμοι¹¹ αμαρτια¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
νυνι	IV
δε	IV
ουκετι	IV
εγω	IV
κατεργαζομαι	IV
αυτο	IV
αλλ	IV
η	IV
οικουσα	V
εν	IV
εμοι	IV
αμαρτια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.7.17} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. νυνι] (2/3) →unanimous_{rom.7.17} || IV: 20001
 - νυνει: IV: 20003
2. δε] (3/3) →unanimous_{rom.7.17} || IV: 20001 20003
3. ουκετι] (3/3) →unanimous_{rom.7.17} || IV: 20001 20003
4. εγω] (3/3) →unanimous_{rom.7.17} || IV: 20001 20003
5. κατεργαζομαι] (3/3) →unanimous_{rom.7.17} || IV: 20001 20003
6. αυτο] (3/3) →unanimous_{rom.7.17} || IV: 20001 20003
7. αλλ] (2/3) →unanimous_{rom.7.17} || IV: 20001
 - αλλα: IV: 20003
8. η] (3/3) →unanimous_{rom.7.17} || IV: 20001 20003
9. οικουσα] (1/3) →unanimous_{rom.7.17}
 - ενοικουσα: IV: 20001 20003
10. εν] (3/3) →unanimous_{rom.7.17} || IV: 20001 20003

11. $\epsilon\mu\omicron\iota]$ (3/3) \rightarrow unanimous_{rom.7.17} \parallel IV: 20001 20003

12. $\alpha\mu\alpha\rho\tau\iota\alpha]$ (3/3) \rightarrow unanimous_{rom.7.17} \parallel IV: 20001 20003

Verse 7:18

Byz^{RP}: οἶδα¹ γὰρ² ὅτι³ οὐκ⁴ οἰκεῖ⁵ ἐν⁶ ἐμοὶ⁷ τοῦτ⁸
 ἐστίν⁹ ἐν¹⁰ τῇ¹¹ σαρκί¹² μου¹³ ἀγαθόν¹⁴ τὸ¹⁵ γὰρ¹⁶
 θελεῖν¹⁷ παρακεῖται¹⁸ μοι¹⁹ τὸ²⁰ δε²¹ κατεργαζέσθαι²²
 τὸ²³ καλὸν²⁴ οὐχ²⁵ εὐρισκῶ²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οιδα	IV
γαρ	IV
οτι	IV
ουκ	IV
οικει	IV
εν	IV
εμοι	IV
τουτ	IV
εστιν	IV
εν	IV
τη	IV
σαρκι	IV
μου	IV
αγαθον	IV
το	IV
γαρ	IV
θελειν	IV
παρακειται	IV

Reading	Earliest attestation (century)
<hr/>	
μοι	IV
το	IV
δε	IV
κατεργαζεσθαι	
το	IV
καλον	IV
ουχ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ευρισκω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.7.18} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{rom.7.18} group, attesting to οἶδα γὰρ ὅτι οὐκ οἰκεῖ ἐν ἐμοὶ τοῦτο ἐστὶν ἐν τῇ σαρκὶ μου ἀγαθόν το γὰρ θελεῖν παρακεῖται μοι τὸ δε κατεργαζέσθαι τὸ καλὸν οὐ (2): IV: 20003 V: 20002

Apparatus

1. οἶδα] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
2. γὰρ] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
3. ὅτι] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
4. οὐκ] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
5. οἰκεῖ] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
6. ἐν] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
7. ἐμοὶ] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
8. τοῦτο] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
9. ἐστὶν] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
10. ἐν] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
11. τῇ] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
12. σαρκὶ] (3/3) \rightarrow A_{rom.7.18} || IV: 20001
13. μου] (3/3) \rightarrow A_{rom.7.18} || IV: 20001

14. αγαθον] (3/3) $\rightarrow A_{\text{rom.7.18}}$ || IV: 20001

15. το] (3/3) $\rightarrow A_{\text{rom.7.18}}$ || IV: 20001

16. γαρ] (3/3) $\rightarrow A_{\text{rom.7.18}}$ || IV: 20001

17. θελειν] (2/3) $\rightarrow A_{\text{rom.7.18}}$

- θελιν: IV: 20001

18. παρακειται] (3/3) $\rightarrow A_{\text{rom.7.18}}$ || IV: 20001

19. μοι] (3/3) $\rightarrow A_{\text{rom.7.18}}$ || IV: 20001

20. το] (3/3) $\rightarrow A_{\text{rom.7.18}}$ || IV: 20001

21. δε] (3/3) $\rightarrow A_{\text{rom.7.18}}$ || IV: 20001

22. κατεργαζεσθαι] (2/3) $\rightarrow A_{\text{rom.7.18}}$

- κατεργαζεσθε: IV: 20001

23. το] (3/3) $\rightarrow A_{\text{rom.7.18}}$ || IV: 20001

24. καλον] (3/3) $\rightarrow A_{\text{rom.7.18}}$ || IV: 20001

25. ουχ] (0/3) None

- ου: $\rightarrow A_{\text{rom.7.18}}$ || IV: 20001

26. ευρισκω] (0/3) None

- *either missing or lacuna*: $\rightarrow A_{\text{rom.7.18}}$ || IV: 20001

Verse 7:19

Byz^{RP}: ου¹ γαρ² ο³ θελω⁴ ποιω⁵ αγαθον⁶ αλλ⁷ ο⁸ ου⁹
 θελω¹⁰ κακον¹¹ τουτο¹² πρασσω¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ου	IV
γαρ	IV
ο	IV
θελω	IV
ποιω	IV
αγαθον	IV
αλλ	V
ο	IV
ου	IV
θελω	IV
κακον	IV
τουτο	IV
πρασσω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.7.19} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002
- \rightarrow A_{rom.7.19} group, attesting to ου γαρ ο θελω ποιω αγαθον αλλα ο ου θελω κακον τουτο πρασσω (2): IV: 20001 20003

Apparatus

1. ου] (3/3) \rightarrow unanimous_{rom.7.19} \rightarrow A_{rom.7.19}
2. γαρ] (3/3) \rightarrow unanimous_{rom.7.19} \rightarrow A_{rom.7.19}
3. ο] (3/3) \rightarrow unanimous_{rom.7.19} \rightarrow A_{rom.7.19}
4. θελω] (3/3) \rightarrow unanimous_{rom.7.19} \rightarrow A_{rom.7.19}
5. ποιω] (3/3) \rightarrow unanimous_{rom.7.19} \rightarrow A_{rom.7.19}
6. αγαθον] (3/3) \rightarrow unanimous_{rom.7.19} \rightarrow A_{rom.7.19}
7. αλλ] (1/3) \rightarrow unanimous_{rom.7.19}
 - αλλα: \rightarrow A_{rom.7.19}
8. ο] (3/3) \rightarrow unanimous_{rom.7.19} \rightarrow A_{rom.7.19}
9. ου] (3/3) \rightarrow unanimous_{rom.7.19} \rightarrow A_{rom.7.19}

10. **θελω]** (3/3) \rightarrow **unanimous**_{rom.7.19} \rightarrow **A**_{rom.7.19}
11. **κακον]** (3/3) \rightarrow **unanimous**_{rom.7.19} \rightarrow **A**_{rom.7.19}
12. **τουτο]** (3/3) \rightarrow **unanimous**_{rom.7.19} \rightarrow **A**_{rom.7.19}
13. **πρασσω]** (3/3) \rightarrow **unanimous**_{rom.7.19} \rightarrow **A**_{rom.7.19}

Verse 7:20

Byz^{RP}: εἰ¹ δε² ο³ ου⁴ θελω⁵ εγω⁶ τουτο⁷ ποιω⁸ ουκετι⁹
 εγω¹⁰ κατεργαζομαι¹¹ αυτο¹² αλλ¹³ η¹⁴ οικουσα¹⁵ εν¹⁶
 εμοι¹⁷ αμαρτια¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	IV
δε	IV
ο	IV
ου	IV
θελω	IV
εγω	IV
τουτο	IV
ποιω	IV
ουκετι	IV
εγω	IV
κατεργαζομαι	IV
αυτο	IV
αλλ	V
η	IV
οικουσα	IV
εν	IV
εμοι	IV
αμαρτια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.7.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. εϛ] (2/2) →**unanimous**_{rom.7.20} || IV: 20001
2. δε] (2/2) →**unanimous**_{rom.7.20} || IV: 20001
3. ο] (2/2) →**unanimous**_{rom.7.20} || IV: 20001
4. ου] (2/2) →**unanimous**_{rom.7.20} || IV: 20001
5. θελω] (2/2) →**unanimous**_{rom.7.20} || IV: 20001
6. εγω] (2/2) →**unanimous**_{rom.7.20} || IV: 20001
7. τουτο] (2/2) →**unanimous**_{rom.7.20} || IV: 20001
8. ποιω] (2/2) →**unanimous**_{rom.7.20} || IV: 20001

9. ουκετι] (2/2) →unanimous_{rom.7.20} || IV: 20001
10. εγω] (2/2) →unanimous_{rom.7.20} || IV: 20001
11. κατεργαζομαι] (2/2) →unanimous_{rom.7.20} || IV: 20001
12. αυτο] (2/2) →unanimous_{rom.7.20} || IV: 20001
13. αλλ] (1/2) →unanimous_{rom.7.20}
- αλλα: IV: 20001
14. η] (2/2) →unanimous_{rom.7.20} || IV: 20001
15. οικουσα] (2/2) →unanimous_{rom.7.20} || IV: 20001
16. εν] (2/2) →unanimous_{rom.7.20} || IV: 20001
17. εμοι] (2/2) →unanimous_{rom.7.20} || IV: 20001
18. αμαρτια] (2/2) →unanimous_{rom.7.20} || IV: 20001

Verse 7:21

Byz^{RP}: ευρισκω¹ αρα² τον³ νομον⁴ τω⁵ θελοντι⁶
 εμοι⁷ ποιειν⁸ το⁹ καλον¹⁰ οτι¹¹ εμοι¹² το¹³ κακον¹⁴
 παρακειται¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ευρισκω	IV
αρα	IV
τον	IV
νομον	IV
τω	IV
θελοντι	IV
εμοι	IV
ποιειν	IV
το	IV
καλον	IV
οτι	IV
εμοι	IV
το	IV
κακον	IV
παρακειται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.7.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: **20001 20003** V: **20002**

Apparatus

1. ευρισκω] (3/3) →**unanimous**_{rom.7.21}
2. αρα] (3/3) →**unanimous**_{rom.7.21}
3. τον] (3/3) →**unanimous**_{rom.7.21}
4. νομον] (3/3) →**unanimous**_{rom.7.21}
5. τω] (3/3) →**unanimous**_{rom.7.21}
6. θελοντι] (3/3) →**unanimous**_{rom.7.21}
7. εμοι] (3/3) →**unanimous**_{rom.7.21}
8. ποιειν] (3/3) →**unanimous**_{rom.7.21}
9. το] (3/3) →**unanimous**_{rom.7.21}

10. καλον] (3/3) →unanimous_{rom.7.21}
11. οτι] (3/3) →unanimous_{rom.7.21}
12. εμοι] (3/3) →unanimous_{rom.7.21}
13. το] (3/3) →unanimous_{rom.7.21}
14. κακον] (3/3) →unanimous_{rom.7.21}
15. παρακειται] (3/3) →unanimous_{rom.7.21}

Verse 7:22

Byz^{RP}: συνηδομαι¹ γαρ² τω³ νομω⁴ του⁵ θεου⁶ κατα⁷
τον⁸ εσω⁹ ανθρωπον¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
συνηδομαι	IV
γαρ	IV
τω	IV
νομω	IV
του	IV
θεου	IV
κατα	IV
τον	IV
εσω	IV
ανθρωπον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.7.22} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. συνηδομαι] (3/3) →unanimous_{rom.7.22} || IV: 20003
2. γαρ] (3/3) →unanimous_{rom.7.22} || IV: 20003
3. τω] (3/3) →unanimous_{rom.7.22} || IV: 20003
4. νομω] (3/3) →unanimous_{rom.7.22} || IV: 20003
5. του] (3/3) →unanimous_{rom.7.22} || IV: 20003
6. θεου] (2/3) →unanimous_{rom.7.22}
 - νοος: IV: 20003
7. κατα] (3/3) →unanimous_{rom.7.22} || IV: 20003
8. τον] (3/3) →unanimous_{rom.7.22} || IV: 20003
9. εσω] (3/3) →unanimous_{rom.7.22} || IV: 20003
10. ανθρωπον] (3/3) →unanimous_{rom.7.22} || IV: 20003

Verse 7:23

Byz^{RP}: βλεπω¹ δε² ετερον³ νομον⁴ εν⁵ τοις⁶ μελεσιν⁷
μου⁸ αντιστρατευομενον⁹ τω¹⁰ νομω¹¹ του¹² νοος¹³
μου¹⁴ και¹⁵ αιχμαλωτιζοντα¹⁶ με¹⁷ τω¹⁸ νομω¹⁹ της²⁰
αμαρτιας²¹ τω²² οντι²³ εν²⁴ τοις²⁵ μελεσιν²⁶ μου²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
βλεπω	IV
δε	IV
ετερον	IV
νομον	IV
εν	IV
τοις	IV
μελεσιν	IV
μου	IV
αντιστρατευομενον	
τω	IV
νομω	IV
του	IV
νοος	IV
μου	IV
και	IV
αιχμαλωτιζοντων	
με	IV
τω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
νομω	IV
της	IV
αμαρτιας	IV
τω	IV
οντι	IV
εν	IV
τοις	IV
μελεσιν	IV
μου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.7.23} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{rom.7.23} group, attesting to βλέπω δε ετερον νομον εν τοις μελεσιν μου αντιστρατευομενον τω νομω του νοος μου και αιχμαλωτιζοντα με εν τω νομω της αμαρτιας τω οντι εν τοις μελεσιν μου (2): IV: 20001 20003

Apparatus

1. βλέπω] (3/3) \rightarrow A_{rom.7.23} || V: 20002
2. δε] (3/3) \rightarrow A_{rom.7.23} || V: 20002
3. ετερον] (3/3) \rightarrow A_{rom.7.23} || V: 20002
4. νομον] (3/3) \rightarrow A_{rom.7.23} || V: 20002
5. εν] (3/3) \rightarrow A_{rom.7.23} || V: 20002
6. τοις] (3/3) \rightarrow A_{rom.7.23} || V: 20002
7. μελεσιν] (3/3) \rightarrow A_{rom.7.23} || V: 20002
8. μου] (3/3) \rightarrow A_{rom.7.23} || V: 20002
9. αντιστρατευομενον] (3/3) \rightarrow A_{rom.7.23} || V: 20002
10. τω] (2/3) \rightarrow A_{rom.7.23}
 - και αιχμαλωτιζοντα τω: V: 20002
11. νομω] (3/3) \rightarrow A_{rom.7.23} || V: 20002
12. του] (3/3) \rightarrow A_{rom.7.23} || V: 20002

13. νοος] (3/3) $\rightarrow A_{\text{rom.7.23}}$ || V: 20002
14. μου] (3/3) $\rightarrow A_{\text{rom.7.23}}$ || V: 20002
15. και] (2/3) $\rightarrow A_{\text{rom.7.23}}$
- *either missing or lacuna*: V: 20002
16. αιχμαλωτιζοντα] (2/3) $\rightarrow A_{\text{rom.7.23}}$
- *either missing or lacuna*: V: 20002
17. με] (2/3) $\rightarrow A_{\text{rom.7.23}}$
- *either missing or lacuna*: V: 20002
18. τω] (0/3) None
- εν τω: $\rightarrow A_{\text{rom.7.23}}$
 - *either missing or lacuna*: V: 20002
19. νομω] (2/3) $\rightarrow A_{\text{rom.7.23}}$
- *either missing or lacuna*: V: 20002
20. της] (2/3) $\rightarrow A_{\text{rom.7.23}}$
- *either missing or lacuna*: V: 20002
21. αμαρτιας] (2/3) $\rightarrow A_{\text{rom.7.23}}$
- *either missing or lacuna*: V: 20002
22. τω] (3/3) $\rightarrow A_{\text{rom.7.23}}$ || V: 20002
23. οντι] (3/3) $\rightarrow A_{\text{rom.7.23}}$ || V: 20002
24. εν] (3/3) $\rightarrow A_{\text{rom.7.23}}$ || V: 20002
25. τοις] (3/3) $\rightarrow A_{\text{rom.7.23}}$ || V: 20002

26. μελεσιν] (3/3) → A_{rom.7.23} || V: 20002

27. μου] (3/3) → A_{rom.7.23} || V: 20002

Verse 7:24

Byz^{RP}: ταλαιπωρος¹ εγω² ανθρωπος³ τις⁴ με⁵ ρυσεται⁶
 εκ⁷ του⁸ σωματος⁹ του¹⁰ θανατου¹¹ τουτου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταλαιπωρος	IV
εγω	IV
ανθρωπος	IV
τις	IV
με	IV
ρυσεται	IV
εκ	IV
του	IV
σωματος	IV
του	IV
θανατου	IV
τουτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.7.24} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. **ταλαιπωρος]** (3/3) →unanimous_{rom.7.24}
2. **εγω]** (3/3) →unanimous_{rom.7.24}
3. **ανθρωπος]** (3/3) →unanimous_{rom.7.24}
4. **τις]** (3/3) →unanimous_{rom.7.24}
5. **με]** (3/3) →unanimous_{rom.7.24}
6. **ρυσεται]** (3/3) →unanimous_{rom.7.24}
7. **εχ]** (3/3) →unanimous_{rom.7.24}
8. **του]** (3/3) →unanimous_{rom.7.24}
9. **σωματος]** (3/3) →unanimous_{rom.7.24}
10. **του]** (3/3) →unanimous_{rom.7.24}
11. **θανατου]** (3/3) →unanimous_{rom.7.24}
12. **τουτου]** (3/3) →unanimous_{rom.7.24}

Verse 7:25

Byz^{RP}: ευχαριστω¹ τω² θεω³ δια⁴ ιησου⁵ χριστου⁶
του⁷ κυριου⁸ ημων⁹ αρα¹⁰ ουν¹¹ αυτος¹² εγω¹³ τω¹⁴
μεν¹⁵ νοι¹⁶ δουλευω¹⁷ νομω¹⁸ θεου¹⁹ τη²⁰ δε²¹ σαρκι²²
νομω²³ αμαρτιας²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ⁵⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευχαριστω	IV
τω	IV
θεω	IV
δια	IV
ιησου	IV
χριστου	IV
του	IV
κυριου	IV
ημων	IV
αρα	IV
ουν	IV
αυτος	IV
εγω	IV
τω	IV
μεν	IV

Reading	Earliest attestation (century)
νοι	IV
δουλευω	IV
νομω	IV
θεου	IV
τη	IV
δε	IV
σαρκι	IV
νομω	IV
αμαρτιας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.7.25} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ευχαριστω] (2/3) IV: 20001 V: 20002
 - χαρις: IV: 20003
2. τω] (3/3) IV: 20001 20003 V: 20002
3. θεω] (3/3) IV: 20001 20003 V: 20002
4. δια] (3/3) IV: 20001 20003 V: 20002
5. ιησου] (3/3) IV: 20001 20003 V: 20002
6. χριστου] (3/3) IV: 20001 20003 V: 20002
7. του] (3/3) IV: 20001 20003 V: 20002
8. κυριου] (3/3) IV: 20001 20003 V: 20002
9. ημων] (3/3) IV: 20001 20003 V: 20002
10. αρα] (3/3) IV: 20001 20003 V: 20002
11. ουν] (3/3) IV: 20001 20003 V: 20002
12. αυτος] (3/3) IV: 20001 20003 V: 20002
13. εγω] (3/3) IV: 20001 20003 V: 20002
14. τω] (3/3) IV: 20001 20003 V: 20002
15. μεν] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
16. νοι] (2/3) IV: 20001 20003

- νοει: V: 20002

17. δουλευω] (3/3) IV: 20001 20003 V: 20002
18. νομω] (3/3) IV: 20001 20003 V: 20002
19. θεου] (3/3) IV: 20001 20003 V: 20002
20. τη] (3/3) IV: 20001 20003 V: 20002
21. δε] (3/3) IV: 20001 20003 V: 20002
22. σαρκι] (3/3) IV: 20001 20003 V: 20002
23. νομω] (3/3) IV: 20001 20003 V: 20002
24. αμαρτιας] (3/3) IV: 20001 20003 V: 20002